



PLAT RECORDING SHEET

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BOOK

PAGE

Thru

SURVEYOR

SUBDIVISION NAME

OWNERS

Sarah A. Johnson AKA Sarah Arianne Johnson
Austin A. Johnson AKA Austin Arthur Johnson
Lavea G. Thomas
Wade D. Thomas
Woodbridge Pacific Group LLC

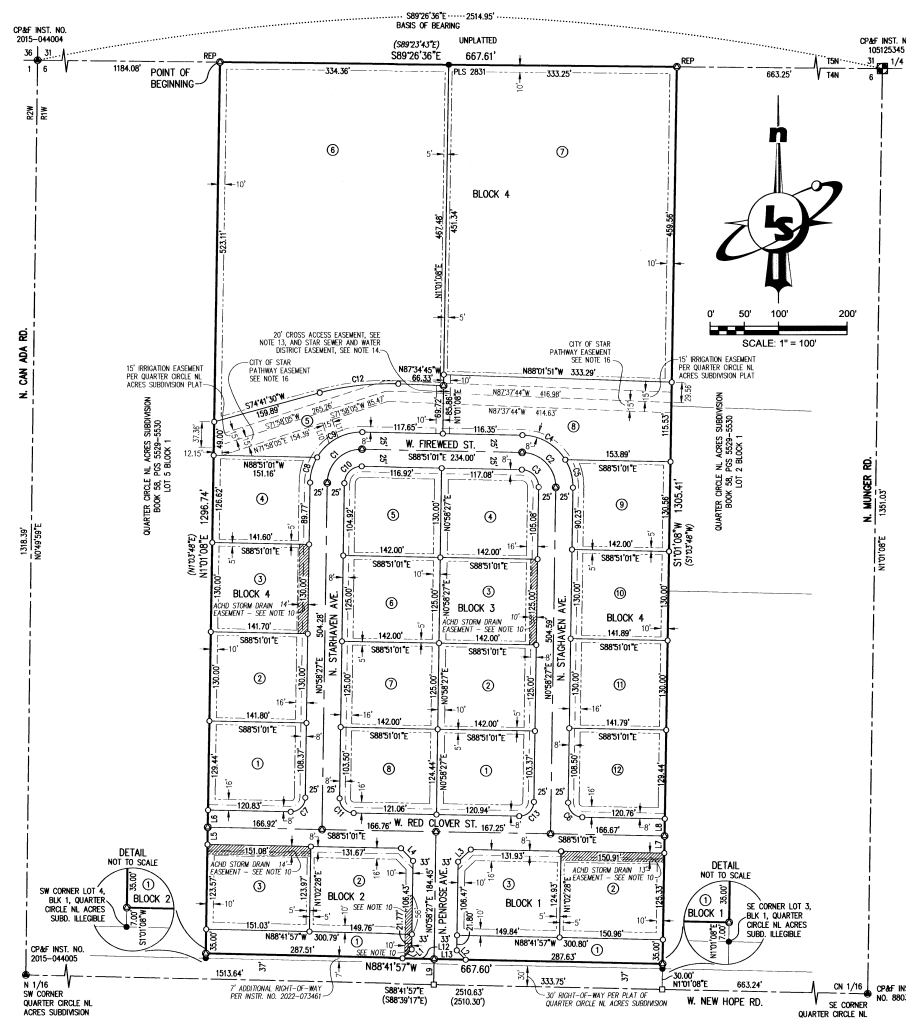
AT THE REQUEST OF

COMMENTS

THE BOUNDARY FOR THIS SUBDIVISION WAS DEVELOPED FROM SURVEYED TIES TO CONTROLLING SECTION CORNER MONUMENTATION. THE PLATTED SUBDIVISION BOUNDARIES OF QUARTER CIRCLE N. ACRES SUBDIVISION, INFORMATION FROM RECORD OF SURVEY NUMBERS 2890, 10179, 11522, AND 12596, AND CURRENT DEEDS OF RECORD. THE SURVEYED MONUMENTATION AND CONTROLLING BOUNDARIES FIT THE RECORDS WELL AND WERE ACCEPTED TO ESTABLISH THE BOUNDARY FOR THIS SUBDIVISION SHOWN HEREON.

A RESUBDIVISION OF A PORTION OF LOTS 3 & 4, BLOCK 1 OF QUARTER CIRCLE N. ACRES SUBDIVISION LOCATED IN THE N 1/2 OF THE NW 1/4 OF SECTION 6, T.4N., R.1W., B.M. CITY OF STAR, ADA COUNTY, IDAHO 2022

NOTES



- ALL LOT LINES COMMON TO PUBLIC STREETS ARE HEREBY DESIGNATED TO HAVE A SIXTEEN (16) FOOT PERMANENT EASEMENT FOR PUBLIC UTILITIES. BREITENBACH RIDGE HOMEOWNERS ASSOCIATION PRESSURE IRRIGATION AND LOT DRAINAGE, UNLESS OTHERWISE SHOWN. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF PROPER HARD-SURFACED DRIVEWAYS AND WALKWAYS FOR ACCESS TO EACH INDIVIDUAL LOT.
- ALL LOTS ARE HEREBY DESIGNATED AS HAVING A FIVE (5) FOOT PERMANENT EASEMENT ON EACH SIDE OF THE INTERIOR SIDE LOT LINES, AND A TEN (10) FOOT PERMANENT EASEMENT CONTIGUOUS TO ALL NEAR LOT LINES, FOR PUBLIC UTILITIES. BREITENBACH RIDGE HOMEOWNERS ASSOCIATION PRESSURE IRRIGATION, AND LOT DRAINAGE, UNLESS OTHERWISE SHOWN. ALL OTHER EASEMENTS ARE AS SHOWN.
- DEVELOPMENT STANDARDS FOR RESIDENTIAL DEVELOPMENT SHALL BE IN ACCORDANCE WITH THE CITY OF STAR APPLICABLE ZONING AND SUBDIVISION REGULATIONS AT THE TIME OF ISSUANCE OF INDIVIDUAL PERMITS OR AS SPECIFICALLY APPROVED.
- ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RE-SUBDIVISION.
- IRRIGATION WATER HAS BEEN PROVIDED BY FARMERS UNION DITCH COMPANY, IN COMPLIANCE WITH IDAHO CODE SECTION 31-3005(1)(b). LOTS WITHIN THE SUBDIVISION SHALL BE MAINTAINED TO IRRIGATION WATER FROM THESE IRRIGATION ENTITIES. TO BE DELIVERED TO LOTS THROUGH A PRESSURIZED IRRIGATION SYSTEM OWNED AND MANAGED BY THE HOMEOWNER ASSOCIATION. THE HOMEOWNER ASSOCIATION WILL BE SUBJECT TO ASSESSMENTS BY THESE IRRIGATION ENTITIES.
- MAINTENANCE OF ANY IRRIGATION OR DRAINAGE PIPE OR DITCH CROSSING A LOT SHALL BE THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE ENTITY OR THE HOMEOWNERS ASSOCIATION.
- LOTS 1 & 2, BLOCK 1, LOTS 3 & 4, BLOCK 2 AND LOTS 5 & 6, BLOCK 4 ARE DESIGNATED AS COMMON LOTS AND SHALL BE OWNED AND MAINTAINED BY THE BREITENBACH RIDGE HOMEOWNERS ASSOCIATION PRESSURE IRRIGATION AND LOT DRAINAGE.
- THIS DEVELOPMENT RECOGNIZES IDAHO CODE SECTION 24-2603, RIGHT TO FARM ACT, WHICH STATES "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
- THIS SUBDIVISION IS SUBJECT TO THE TERMS OF A DEVELOPMENT AGREEMENT RECORDED AS INSTRUMENT NO. 2021-08837, RECORDS OF ADA COUNTY, IDAHO.
- PORTIONS OF LOT 2, BLOCK 1, LOTS 1, 2 & 3, BLOCK 2, LOT 3, BLOCK 3 AND LOT 3, BLOCK 4 AS SHOWN HEREON ARE SERVIENT TO AND CONTAIN THE ADA COUNTY HIGHWAY DISTRICT STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCUMBERED BY THAT CERTAIN MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON NOVEMBER 10, 2015 AS INSTRUMENT NO. 2015-103296, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ADA COUNTY HIGHWAY DISTRICT PURSUANT TO SECTION 40-2302, IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
- THIS SUBDIVISION IS SUBJECT TO THE TERMS OF AN ADA COUNTY HIGHWAY DISTRICT TEMPORARY LICENSE AGREEMENT RECORDED AS INSTRUMENT NO. 2022-04739, RECORDS OF ADA COUNTY, IDAHO.
- THIS SUBDIVISION SHALL BE SUBJECT TO THE TERMS OF THE COVENANTS, CONDITIONS AND RESTRICTIONS TO BE RECORDED FOR BREITENBACH RIDGE SUBDIVISION, AND AS SUCH MAY BE SUBSEQUENTLY AMENDED.
- LOTS 1 & 2, BLOCK 1, LOTS 3 & 4, BLOCK 2 AND LOTS 5 & 6, BLOCK 4 ARE DESIGNATED AS COMMON LOTS AND SHALL BE OWNED AND MAINTAINED BY THE BREITENBACH RIDGE HOMEOWNERS ASSOCIATION PRESSURE IRRIGATION AND LOT DRAINAGE. THE RIGHTS, RESTRICTIONS, AND RESPONSIBILITIES FOR SAID EASEMENT SHALL BE DEFINED IN THE CCAR DOCUMENTS TO BE FILED IN THE ADA COUNTY RECORDERS OFFICE.
- A 20' EASEMENT TO THE CITY OF STAR SEWER AND WATER DISTRICT IS HEREBY DEDICATED ON LOTS 5 AND 6, BLOCK 4 AS SHOWN. FOR THE INSTALLATION AND MAINTENANCE OF MUNICIPAL SEWER AND WATER MAIN LINES.
- LOTS 5 AND 7, BLOCK 4 ARE HEREBY DEED RESTRICTED AS SINGLE FAMILY RESIDENTIAL LOTS, WHICH SHALL NOT BE FURTHER SUBDIVIDED.
- LOTS 5 AND 6, BLOCK 4 ARE SUBJECT TO A FIFTEEN (15) FOOT PATHWAY EASEMENT AS SHOWN TO THE CITY OF STAR FOR PUBLIC PEDESTRIAN ACCESS AND USE. SAID EASEMENT SHALL BE MAINTAINED BY THE BREITENBACH RIDGE HOMEOWNERS ASSOCIATION.
- DIRECT LOT OR PARCEL ACCESS TO W. NEW HOPE ROAD IS PROHIBITED.

LEGEND

- FOUND ALUMINUM CAP MONUMENT
- FOUND 1/2" REBAR AS NOTED
- FOUND 5/8" REBAR AS NOTED
- SET 1/2" REBAR WITH PLS 11118 PLASTIC CAP
- SET 5/8" REBAR WITH PLS 11118 PLASTIC CAP
- FOUND 1/2" REBAR WITH ILLEGIBLE CAP, REPLACED WITH 5/8" REBAR AND PLS 11118 PLASTIC CAP
- CALCULATED POINT, NOT SET
- SECTION LINE
- CENTER LINE
- EASEMENT LINE AS NOTED
- ACHD STORM WATER DRAINAGE EASEMENT LINE. SEE NOTE 10
- ACHD PERMANENT SIDEWALK EASEMENT LINE PER INSTRUMENT NO. 2022-046759
- PUBLIC UTILITY PRESSURE IRRIGATION & LOT DRAINAGE EASEMENT LINE - SEE NOTES 1 & 2
- SURVEY TIE LINE
- SUBDIVISION BOUNDARY LINE
- LOT LINE
- ADJACENT PROPERTY LINE
- (X)(X) RECORD DATA

CURVE	LENGTH	RADIUS	DELTA	BEARING	CHORD
C1	78.89'	50.00'	90°10'32"	S46°10'43"W	70.82'
C2	78.38'	50.00'	89°49'28"	N43°56'17"W	70.60'
C3	39.19'	25.00'	89°49'28"	N43°56'17"W	35.30'
C4	74.99'	25.00'	57°15'29"	N69°31'16"W	71.87'
C5	42.63'	70.00'	32°33'59"	N15°18'32"E	42.06'
C6	32.22'	21.00'	89°49'28"	S43°56'17"E	29.65'
C7	31.06'	21.00'	90°10'32"	N46°10'43"E	29.74'
C8	38.49'	75.00'	29°24'09"	S15°40'31"W	38.07'
C9	79.55'	75.00'	60°40'23"	S60°45'46"W	75.87'
C10	39.38'	25.00'	90°10'32"	S46°10'43"W	35.41'
C11	32.92'	21.00'	89°49'28"	S43°56'17"E	29.65'
C12	116.04'	375.00'	17°43'45"	S83°33'23"W	115.57'
C13	33.05'	21.00'	90°10'32"	N46°10'43"E	29.74'

LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L1	18.77'	N46°19'20"E	L8	25.00'	N10°10'06"E
L2	18.88'	S43°41'11"E	L9	37.00'	N0°58'27"E
L3	25.50'	S46°10'43"W	L10	31.66'	S10°15'55"E
L4	25.41'	N43°56'17"W	L11	27.67'	S10°15'55"E
L5	25.41'	S10°10'06"W	L12	46.31'	S88°41'57"E
L6	25.00'	S10°10'06"W	L13	46.15'	S88°41'57"E
L7	25.00'	N10°10'06"E			

CLINTON W. HANSEN
PLS 11118

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CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT WE, THE UNDERSIGNED, ARE THE OWNERS OF THE REAL PROPERTY DESCRIBED BELOW IN ADA COUNTY, IDAHO, AND THAT WE INTEND TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY IN THIS BREITENBACH RIDGE SUBDIVISION:

PORTIONS OF LOTS 3 AND 4, BLOCK 1 OF QUARTER CIRCLE NL ACRES SUBDIVISION AS SHOWN IN BOOK 58 OF PLATS ON PAGES 5529 AND 5530, RECORDS OF ADA COUNTY, IDAHO, BEING LOCATED IN THE N 1/4 OF THE NW 1/4 OF SECTION 6, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 5/8 INCH DIAMETER IRON PIN MARKING THE NORTHWEST CORNER OF SAID N 1/4 OF THE NW 1/4, FROM WHICH AN ALUMINUM CAP MONUMENT MARKING THE NORTHEAST CORNER OF SAID N 1/4 OF THE NW 1/4 BEARS S 89°28'38" E A DISTANCE OF 2514.95 FEET;

THENCE ALONG THE NORTHERLY BOUNDARY OF SAID N 1/4 OF THE NW 1/4, ALSO BEING THE NORTHERLY BOUNDARY OF SAID QUARTER CIRCLE NL ACRES SUBDIVISION, S 89°28'38" E (FORMERLY S 89°23'43" E) A DISTANCE OF 1184.08 FEET TO THE NORTHWEST CORNER OF LOT 4, BLOCK 1 OF SAID SUBDIVISION, THE POINT OF BEGINNING;

THENCE CONTINUING ALONG SAID NORTHERLY BOUNDARY S 89°28'38" E A DISTANCE OF 667.61 FEET (FORMERLY S 89°23'43" E, 667.62 FEET) TO THE NORTHEAST CORNER OF LOT 3, BLOCK 1 OF SAID SUBDIVISION;

THENCE ALONG THE EASTERLY BOUNDARY OF SAID LOT 3 S 1°01'08" W (FORMERLY S 1°03'48" W) A DISTANCE OF 1305.41 FEET TO A POINT BEING 37.00 FEET NORTH OF THE SOUTHERLY BOUNDARY OF SAID N 1/4 OF THE NW 1/4;

THENCE ALONG A LINE 37.00 FEET NORTH OF AND PARALLEL TO SAID SOUTHERLY BOUNDARY N 88°41'57" W A DISTANCE OF 867.60 FEET TO A POINT ON THE WESTERLY BOUNDARY OF SAID LOT 4;

THENCE ALONG SAID WESTERLY BOUNDARY N 1°01'08" E (FORMERLY N 1°03'48" E) A DISTANCE OF 1296.74 FEET TO THE POINT OF BEGINNING.

THIS PARCEL CONTAINS 19.94 ACRES MORE OR LESS.

ALL THE LOTS IN THIS SUBDIVISION WILL BE ELIGIBLE TO RECEIVE WATER AND SEWER SERVICE FROM THE STAR SEWER AND WATER DISTRICT. THE STAR SEWER AND WATER DISTRICT HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. PUBLIC UTILITY, IRRIGATION AND DRAINAGE EASEMENTS ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT OF ACCESS TO, AND USE OF, THESE EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES, DRAINAGE AND FOR ANY OTHER USES AS MAY BE DESIGNATED HEREON AND NO PERMANENT STRUCTURES OTHER THAN FOR SAID USES ARE TO BE ERRECTED WITHIN THE LIMITS OF SAID EASEMENTS.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HAND THIS 5th DAY OF July, 2022

SARAH A. JOHNSON, AUSTIN A. JOHNSON
OWNERS OF LOT 7, BLOCK 4
WHO ACQUIRED TITLE AS SARAH ARJUNNE JOHNSON & JUSTIN ARTHUR JOHNSON

LAVEA G. THOMAS, WADE D. THOMAS
OWNERS OF LOT 6, BLOCK 4

BY: TODD S. CUNNINGHAM, MANAGER
WOODBRIDGE PACIFIC GROUP, LLC, MANAGER
WPG STAR 20, LLC
OWNER OF ALL LOTS EXCEPT LOTS 6 & 7, BLOCK 4

ACKNOWLEDGMENT

STATE OF Idaho } s.s.
COUNTY OF Ada

ON THIS 5th DAY OF July, 2022 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED TODD S. CUNNINGHAM, KNOWN OR IDENTIFIED TO ME TO BE A MANAGER OF WOODBRIDGE PACIFIC GROUP, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, WHICH IS A MANAGER OF WPG STAR 20, LLC, AN IDAHO LIMITED LIABILITY COMPANY, THE PERSON WHO EXECUTED THE FOREGOING "CERTIFICATE OF OWNERS" AND ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME IN THE NAME OF SAID WPG STAR 20, LLC.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



MY COMMISSION EXPIRES 03-26-26
RESIDING AT Meridian, Idaho
NOTARY PUBLIC FOR THE STATE OF IDAHO

ACKNOWLEDGMENT

STATE OF IDAHO } s.s.
COUNTY OF ADA

ON THIS 5th DAY OF July, 2022 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED SARAH A. JOHNSON AND JUSTIN A. JOHNSON, KNOWN OR IDENTIFIED TO ME TO BE THE PERSONS WHO EXECUTED THE FOREGOING "CERTIFICATE OF OWNERS" AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



MY COMMISSION EXPIRES 3-26-26
RESIDING AT Meridian, Idaho
NOTARY PUBLIC FOR THE STATE OF IDAHO

ACKNOWLEDGMENT

STATE OF IDAHO } s.s.
COUNTY OF ADA

ON THIS 5th DAY OF July, 2022 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED LAVEA G. THOMAS AND WADE D. THOMAS, KNOWN OR IDENTIFIED TO ME TO BE THE PERSONS WHO EXECUTED THE FOREGOING "CERTIFICATE OF OWNERS" AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



MY COMMISSION EXPIRES 3-26-26
RESIDING AT Meridian, Idaho
NOTARY PUBLIC FOR THE STATE OF IDAHO

CERTIFICATE OF SURVEYOR

I, CLINTON W. HANSEN, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



CLINTON W. HANSEN
PLS 11118

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HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.



Signature: [Handwritten] EHS DATE: 2-23-2022
CENTRAL DISTRICT HEALTH, EHS

CERTIFICATE OF THE COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



Signature: [Handwritten] ADA COUNTY SURVEYOR PLS #13553 1 September 2022

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF STAR, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 5 DAY OF April 2022 THIS PLAT WAS DULY ACCEPTED AND APPROVED.



Signature: [Handwritten] 08-04-2022
CITY CLERK



CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

DATE: 9-1-2022
Signature: Elizabeth Mahn
COUNTY TREASURER
Signed by Deputy: [Handwritten]

APPROVAL OF THE CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF STAR, ADA COUNTY, IDAHO, ON THIS DAY, August 3, 2022, HEREBY APPROVE THIS PLAT.

Signature: [Handwritten] # 11621
CITY ENGINEER - STAR, IDAHO

CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO }
COUNTY OF ADA } s.s. INSTRUMENT NO. 2022-07691

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF LAND SOLUTIONS, P.C., AT 10 MINUTES PAST 12 O'CLOCK P. M. ON

THIS 1st DAY OF September, 2022, IN BOOK 124 OF PLATS AT PAGES 1922-1924

Signature: [Handwritten]
DEPUTY
Signature: Phil McNamee
EX-OFFICIO RECORDER

FEES: \$16*

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 27 DAY OF July, 2022



Signature: [Handwritten]
PRESIDENT, ADA COUNTY HIGHWAY DISTRICT

CLINTON W. HANSEN
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