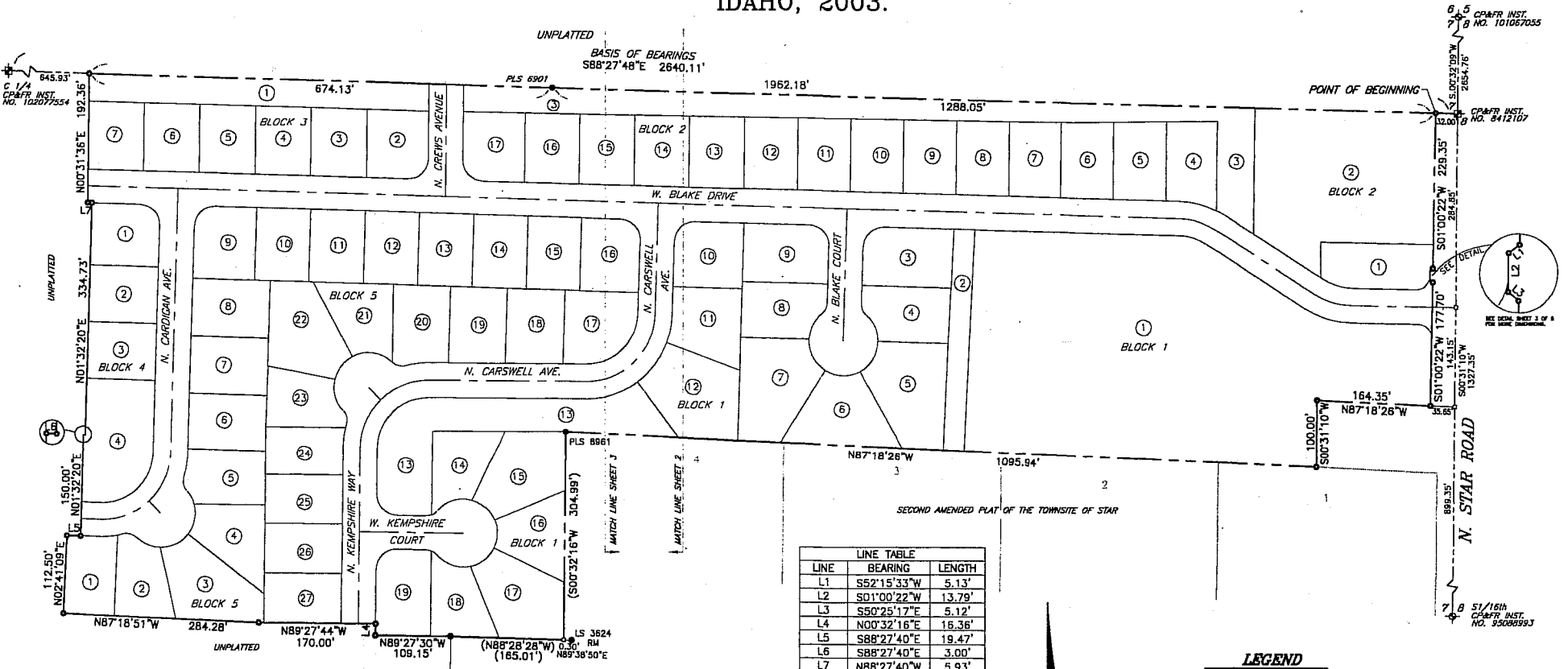


SADDLEBROOK SUBDIVISION - PHASE 1

A PARCEL OF LAND SITUATED IN THE N1/2 OF THE SE1/4 OF SECTION 7,
TOWNSHIP 4 NORTH, RANGE 1 WEST, B.M., CITY OF STAR, ADA COUNTY,
IDAHO, 2003.



LINE	BEARING	LENGTH
L1	S52°15'33"W	5.13'
L2	S01°00'22"W	13.79'
L3	S50°25'17"E	5.12'
L4	N00°32'16"E	16.36'
L5	S88°27'40"E	19.47'
L6	S88°27'40"E	3.00'
L7	N88°27'40"W	5.93'

EASEMENTS

ALL LOTS HAVE TWELVE (12) FOOT WIDE EASEMENTS CONTIGUOUS TO BACK LOT LINES FOR PRESSURIZED IRRIGATION AND AS SHOWN.

ALL LOTS HAVE TWELVE (12) FOOT WIDE EASEMENTS CONTIGUOUS TO RIGHT-OF-WAY LINES FOR PUBLIC UTILITIES AND PRESSURIZED IRRIGATION.

ALL LOTS, CONTIGUOUS TO SUBDIVISION BOUNDARY LINES, HAVE TWELVE (12) FOOT WIDE EASEMENTS FOR PRESSURIZED IRRIGATION PURPOSES AND AS SHOWN.

BLOCK 1, LOT 2; BLOCK 1, LOT 13; BLOCK 3, LOT 2; BLOCK 4, LOT 4; AND A PORTION OF BLOCK 2, LOT 3 ARE EACH ENCUMBERED BY A BLANKET PRESSURIZED IRRIGATION AND BLANKET ACID STORM DRAINAGE EASEMENT.

BLOCK 3, LOT 1, AND A PORTION OF BLOCK 2, LOT 3, ARE ENCUMBERED BY A MIDDLETON MILL DITCH COMPANY EASEMENT AS SHOWN.

ALL STORM DRAINAGE EASEMENTS SHALL REMAIN FREE OF ALL OBSTRUCTIONS (INCLUDING FENCES AND TREES) WHICH MAY ADVERSELY AFFECT DRAINAGE OR OPERATION AND MAINTENANCE OF THE FACILITY.

BUILDING SETBACK

BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH CHAPTER 2, SECTION 2.4 AND OTHER APPLICABLE ZONING REGULATIONS OF THE CITY OF STAR PRIOR TO ISSUANCE OF BUILDING PERMITS EXCLUDING BLOCK 2, LOT 13 WHICH THE SETBACK TO THE EAST LINE OF SAID LOT SHALL BE TEN (10) FEET.

RESTRICTIVE COVENANTS

INSTRUMENT NUMBER _____

BUILDING AND OCCUPANCY IN THIS SUBDIVISION SHALL CONFORM TO THE STANDARDS ESTABLISHED BY THE RESTRICTIVE COVENANTS AS FILED IN BOOK _____ AT PAGE _____ MISCELLANEOUS RECORDS, ADA COUNTY, IDAHO.

NOTES

THE FOLLOWING LOTS ARE COMMON LOTS AND SHALL BE OWNED AND MAINTAINED BY THE SADDLEBROOK SUBDIVISION HOMEOWNER'S ASSOCIATION.

BLOCK 1, LOT 2
BLOCK 1, LOT 13
BLOCK 2, LOT 1
BLOCK 2, LOT 3
BLOCK 3, LOT 1
BLOCK 3, LOT 2
BLOCK 4, LOT 4

DIRECT LOT ACCESS FROM N. STAR ROAD IS PROHIBITED.

SEE RECORD OF SURVEY NO. 5676 FOR FURTHER BOUNDARY INFORMATION.

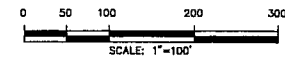
THIS DEVELOPMENT RECOGNIZES IDAHO CODE 22-4303, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL OPERATION OR AN APPURTENANCE TO IT SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER THE SAME HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME THE OPERATION BEGAN; PROVIDED, THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A NUISANCE RESULTS FROM THE IMPROPER OPERATION OF ANY AGRICULTURAL OPERATION OR APPURTENANCE TO IT."

LOTS SHALL NOT BE REDUCED IN SIZE WITHOUT PRIOR APPROVAL FROM THE HEALTH AUTHORITY.

NO ADDITIONAL DOMESTIC WATER SUPPLIES SHALL BE INSTALLED BEYOND THE WATER SYSTEM APPROVED IN SANITARY RESTRICTION RELEASE.

REFERENCE IS MADE TO PUBLIC HEALTH LETTER ON FILE REGARDING ADDITIONAL RESTRICTIONS.

THIS PLAT IS SUBJECT TO COMPLIANCE WITH IDAHO CODE, SECTION 31-3805. IRRIGATION WATER WILL BE PROVIDED TO ALL LOTS.



BASIS OF BEARINGS: RECORD OF SURVEY NO. 5676

LEGEND

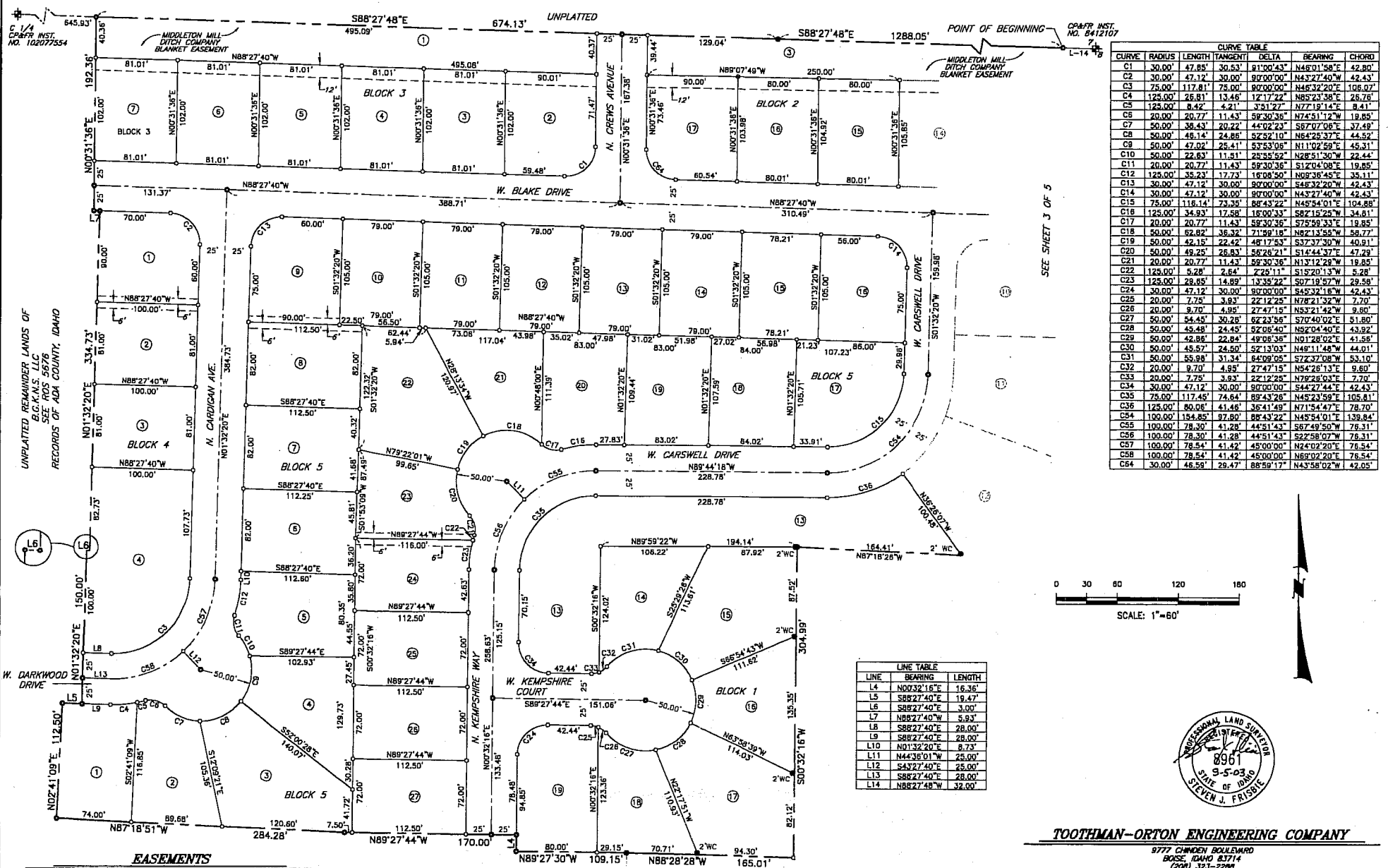
- LOT LINE
- - - - - SUBDIVISION BOUNDARY
- ⊕ FOUND ALUMINUM CAP MONUMENT
- FOUND 5/8" IRON PIN AS NOTED
- SET 5/8" IRON PIN W/PLASTIC CAP PLS 8961
- SET 1/2" IRON PIN W/PLASTIC CAP PLS 8961
- SET 1/2" IRON PIN W/ALUMINUM CAP PLS 8961 AS WITNESS CORNER
- CALCULATED POSITION - NOTHING SET
- (165.01') RECORD DATA
- - - - - PRESSURIZED IRRIGATION EASEMENT
- RM REFERENCE MONUMENT

TOOTHMAN-ORTON ENGINEERING COMPANY

8777 CHIMDEN BOULEVARD
BOISE, IDAHO 83714
(208) 323-2288

SADDLEBROOK SUBDIVISION - PHASE 1

A PARCEL OF LAND SITUATED IN THE N1/2 OF THE SE1/4 OF SECTION 7,
TOWNSHIP 4 NORTH, RANGE 1 WEST, B.M., CITY OF STAR, ADA COUNTY,
IDAHO, 2003.



CURVE	RADIUS	LENGTH	TANGENT	DELTA	BEARING	CHORD
C1	30.00	47.85	30.53	81°00'43"	N46°01'58"E	42.80'
C2	30.00	47.12	30.00	80°00'00"	N43°27'49"W	42.43'
C3	75.00	117.81	75.00	80°00'00"	N46°32'07"E	106.07'
C4	125.00	26.81	13.46	12°17'22"	N85°23'38"E	26.76'
C5	125.00	8.42	4.21	3°31'27"	N77°19'14"E	8.41'
C6	20.00	20.77	11.43	59°30'36"	N74°51'12"W	19.85'
C7	50.00	38.53	20.22	44°02'23"	S87°07'09"E	37.49'
C8	50.00	48.14	24.86	62°32'10"	N46°28'37"E	44.52'
C9	50.00	47.02	25.41	57°53'08"	N11°02'58"E	45.31'
C10	50.00	22.63	11.51	25°55'52"	N28°51'30"W	22.44'
C11	20.00	20.77	11.43	59°30'36"	S12°04'08"E	19.85'
C12	125.00	35.23	17.73	16°08'50"	N68°38'45"E	35.11'
C13	30.00	47.12	30.00	80°00'00"	S48°32'20"W	42.43'
C14	30.00	47.12	30.00	80°00'00"	N43°27'49"W	42.43'
C15	75.00	118.14	73.35	88°43'22"	N45°54'01"E	104.88'
C16	125.00	34.93	17.58	15°00'33"	S82°15'25"W	34.81'
C17	20.00	20.77	11.43	59°30'36"	S75°59'33"E	19.85'
C18	50.00	52.82	36.32	71°59'18"	N82°13'55"W	59.77'
C19	50.00	42.15	22.42	48°17'53"	S27°37'30"W	40.91'
C20	50.00	49.25	26.83	56°26'21"	S14°44'37"E	47.29'
C21	20.00	20.77	11.43	59°30'36"	N13°12'29"W	19.85'
C22	125.00	5.28	2.64	2°28'11"	S12°02'13"W	5.28'
C23	125.00	28.45	14.89	13°38'22"	S07°18'57"W	29.58'
C24	30.00	47.12	30.00	80°00'00"	S45°32'16"W	42.43'
C25	20.00	7.75	3.93	22°12'25"	N78°21'32"W	7.70'
C26	20.00	7.75	3.93	27°47'15"	N53°21'42"W	9.60'
C27	50.00	54.45	30.28	62°23'56"	S70°40'02"E	51.80'
C28	50.00	45.48	24.45	62°05'40"	N52°04'40"E	43.92'
C29	50.00	42.88	21.84	49°08'36"	N61°28'03"E	41.56'
C30	50.00	45.57	24.60	52°13'03"	N48°11'48"W	44.01'
C31	50.00	55.98	31.34	64°09'05"	S72°37'08"W	53.10'
C32	20.00	7.75	3.93	27°47'15"	N54°28'13"E	9.60'
C33	20.00	7.75	3.93	22°12'25"	N79°28'03"E	7.70'
C34	30.00	47.12	30.00	80°00'00"	S44°27'44"E	42.43'
C35	75.00	117.45	74.84	89°43'26"	N45°23'59"E	105.81'
C36	125.00	80.06	41.45	48°01'11"	N71°54'47"E	78.70'
C37	100.00	154.85	97.80	88°43'22"	N45°54'01"E	138.84'
C38	100.00	78.30	41.28	44°51'43"	S67°49'50"W	76.31'
C39	100.00	78.30	41.28	44°51'43"	S67°58'07"W	76.31'
C40	100.00	78.54	41.42	45°00'00"	N24°02'20"E	76.54'
C41	100.00	78.54	41.42	45°00'00"	N69°02'20"E	76.54'
C42	30.00	46.59	29.47	88°59'17"	N43°58'02"W	42.05'

LINE	BEARING	LENGTH
L4	N00°32'16"E	16.36'
L5	S88°27'40"E	19.47'
L6	S88°27'40"E	3.00'
L7	N88°27'40"W	5.93'
L8	S88°27'40"E	28.00'
L9	S88°27'40"E	28.00'
L10	N01°32'20"E	6.73'
L11	N44°35'01"W	25.00'
L12	S43°27'40"E	25.00'
L13	S88°27'40"E	28.00'
L14	N88°27'48"W	32.00'



TOOTHMAN-ORTON ENGINEERING COMPANY
8777 CHANDEN BOULEVARD
BOISE, IDAHO 83714
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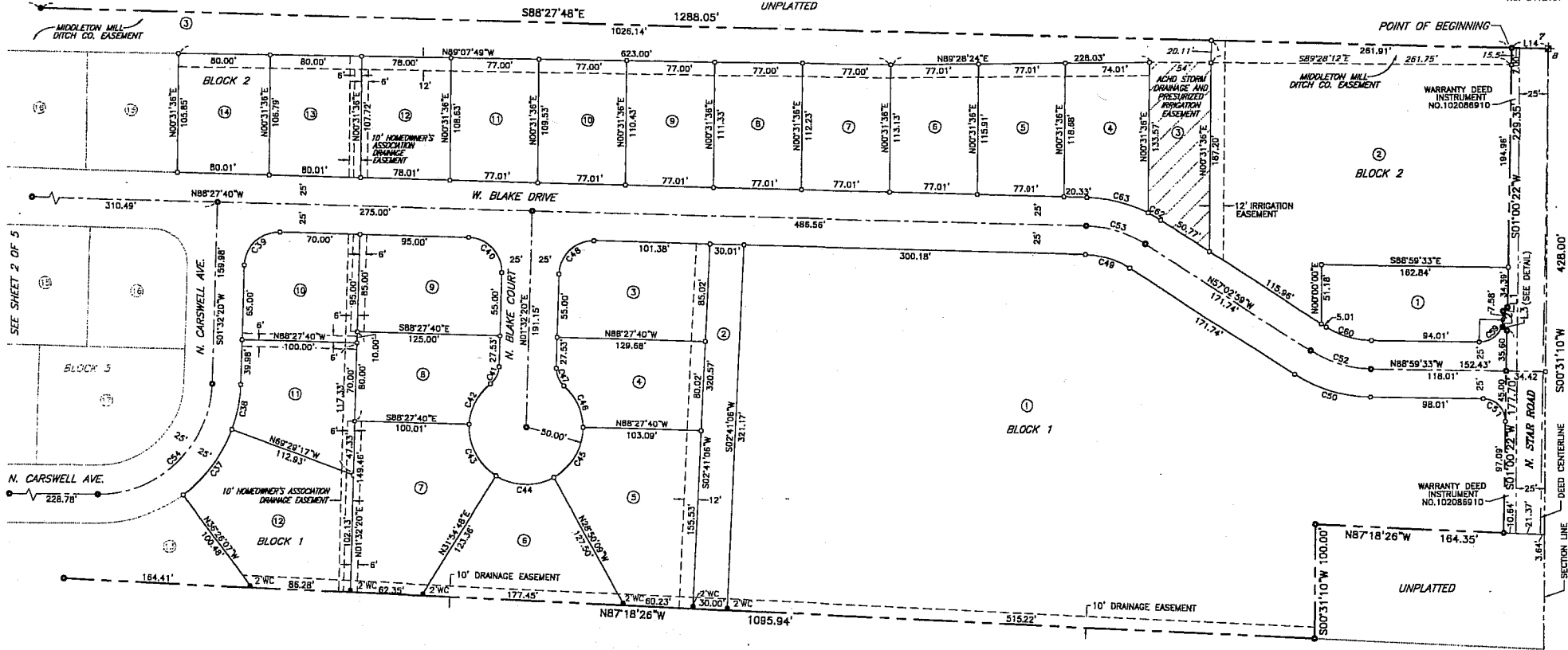
EASEMENTS
SEE SHEET 1 OF 5 FOR ADDITIONAL EASEMENT INFORMATION.

SADDLEBROOK SUBDIVISION - PHASE 1

A PARCEL OF LAND SITUATED IN THE N1/2 OF THE SE1/4 OF SECTION 7,
TOWNSHIP 4 NORTH, RANGE 1 WEST, B.M., CITY OF STAR, ADA COUNTY,
IDAHO, 2003.

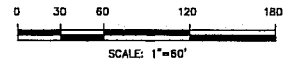
BY 87 M 9843

CPL/FR INST.
NO. 8412107



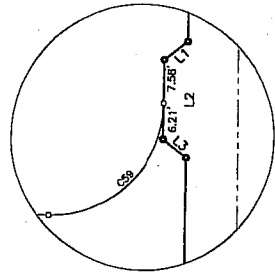
CURVE TABLE						
CURVE	RADIUS	LENGTH	TANGENT	DELTA	BEARING	CHORD
C37	125.00'	72.11'	37.09'	33°03'10"	N37°02'18"E	71.11'
C38	125.00'	41.39'	20.89'	18°58'22"	N11°01'32"E	41.20'
C39	36.00'	47.12'	30.00'	90°00'00"	S45°32'20"W	42.43'
C40	30.00'	47.12'	30.00'	90°00'00"	N43°27'40"W	42.43'
C41	20.00'	17.45'	9.33'	49°59'41"	N28°32'10"W	16.90'
C42	50.00'	42.48'	22.62'	48°40'40"	S27°11'41"W	41.21'
C43	50.00'	53.18'	28.42'	60°56'33"	S27°36'58"E	50.71'
C44	50.00'	53.01'	28.31'	60°44'58"	S88°27'40"E	50.57'
C45	50.00'	53.18'	28.42'	60°56'33"	N30°41'35"E	50.71'
C46	50.00'	42.48'	22.62'	48°40'40"	N24°07'02"W	41.21'
C47	20.00'	17.45'	9.33'	49°59'41"	N28°32'20"W	16.90'
C48	30.00'	47.12'	30.00'	90°00'00"	S45°32'20"W	42.43'
C49	75.00'	41.12'	21.09'	31°24'41"	N72°45'20"W	40.80'
C50	125.00'	89.89'	35.78'	31°56'34"	S73°01'16"E	68.79'
C51	20.00'	31.42'	20.00'	89°59'55"	N43°59'35"W	28.28'
C52	100.00'	55.75'	28.62'	31°56'34"	S73°01'16"E	55.03'
C53	100.00'	54.82'	28.12'	31°24'41"	N72°45'20"W	54.14'
C54	100.00'	154.85'	87.80'	89°43'22"	N45°54'01"E	139.84'
C58	20.00'	31.42'	20.00'	90°00'00"	S46°00'25"W	28.28'
C59	75.00'	41.81'	21.47'	31°56'34"	S73°01'16"E	41.27'
C62	125.00'	12.81'	6.41'	05°52'18"	N59°59'08"W	12.80'
C63	125.00'	54.16'	28.33'	25°32'24"	N75°41'29"W	55.25'

LINE TABLE		
LINE	BEARING	LENGTH
L1	S52°15'33"W	5.13'
L2	S01°00'22"W	13.79'
L3	S90°29'17"E	9.12'
L14	N88°27'40"W	32.00'



EASEMENTS

SEE SHEET 1 OF 5 FOR ADDITIONAL EASEMENT INFORMATION.



TOOTHMAN-ORTON ENGINEERING COMPANY

8777 CHANDEN BOULEVARD
BOISE, IDAHO 83714
(208) 323-2288

SADDLEBROOK SUBDIVISION - PHASE 1

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED ARE THE OWNERS OF THE PROPERTY HEREAFTER DESCRIBED:

A PARCEL OF LAND LOCATED IN THE NORTH 1/2 OF THE SE1/4 OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, CITY OF STAR, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING at the northeast corner of the SE1/4 of said Section 7; thence, along the northerly line of said SE 1/4,

A.) N.88°27'48"W., 32.00 feet, said point being the northwesterly corner of that certain parcel of land as described in Warranty Deed, Instrument No. 102086910, Ada County records, and THE POINT OF BEGINNING; thence, along the westerly line as described in said deed through the following courses:

- 1.) S.01°00'22"W., 229.35 feet; thence,
- 2.) S.52°15'33"W., 5.13 feet; thence,
- 3.) S.01°00'22"W., 13.79 feet; thence,
- 4.) S.50°25'17"E., 5.12 feet; thence,
- 5.) S.01°00'22"W., 177.70 feet to a point on the northerly line of that certain parcel of land as described in Quitclaim Deed Instrument No. 95035785, Ada County records; thence, leaving said Warranty Deed westerly line, along the exterior boundary of said Quitclaim Deed parcel through the following courses:
- 6.) N.87°18'26"W., 164.35 feet; thence, along a line parallel with the easterly line of said SE 1/4,
- 7.) S.00°31'10"W., 100.00 feet to the northerly line of Lot 1, Block 6, of the Second Amended Plat of the Townsite of Star, records of Ada County; thence, leaving said exterior boundary, along the northerly line of Lot 1 through Lot 4 of said Block 6,
- 8.) N.87°18'26"W., 1095.94 feet to the northwesterly corner of said Lot 4; thence, along the westerly line of said Lot,
- 9.) S.00°32'16"W., 304.99 feet to the northeast corner of that certain parcel of land as described in Warranty Deed Instrument No. 95072142; thence, along the exterior boundary of said parcel,
- 10.) N.88°28'28"W., 165.01 feet; thence,
- 11.) N.89°27'30"W., 109.15 feet; thence,
- 12.) N.00°32'16"E., 16.36 feet; thence,
- 13.) N.89°27'44"W., 170.00 feet; thence,
- 14.) N.87°18'51"W., 284.28 feet; thence,
- 15.) N.02°41'09"E., 112.50 feet; thence,
- 16.) S.88°27'40"E., 19.47 feet; thence,
- 17.) N.01°32'20"E., 180.00 feet; thence,
- 18.) S.88°27'40"E., 3.00 feet; thence,
- 19.) N.01°32'20"E., 334.73 feet; thence,
- 20.) N.88°27'40"W., 5.93 feet; thence,
- 21.) N.00°31'36"E., 192.36 feet to the northerly line of the SE 1/4 of said Section 7; thence, along said line,
- 22.) S.88°27'48"E., 1862.18 feet to THE POINT OF BEGINNING.

CONTAINING 27.39 acres, more or less.

IT IS THE INTENTION OF THE UNDERSIGNED TO AND THEY DO HEREBY INCLUDE SAID LAND IN THIS PLAT: THAT THE UNDERSIGNED DOES BY THESE PRESENTS DEDICATE TO THE PUBLIC ALL PUBLIC STREETS AS SHOWN ON THIS PLAT. THE EASEMENTS INDICATED ON SAID PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND FOR SUCH OTHER USES AS DESIGNATED HEREON.

ALL OF THE LOTS IN THE PLAT WILL BE ELIGIBLE TO RECEIVE DOMESTIC WATER SERVICE FROM STAR SEWER AND WATER DISTRICT, A PUBLIC UTILITY SUBJECT TO THE REGULATIONS OF THE IDAHO PUBLIC UTILITIES COMMISSION, AND SAID DISTRICT HAS AGREED IN WRITING TO SERVE ALL OF THE LOTS IN THIS SUBDIVISION.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS 16TH DAY OF SEPTEMBER, 2003

SADDLEBROOK DEVELOPMENT, INC., AN IDAHO CORPORATION

By: Bert A. Bradley
BERT A. BRADLEY, PRESIDENT

VIOLET D. BLAKE
By: Violet D. Blake
VIOLET D. BLAKE

SADDLEBROOK SUBDIVISION HOMEOWNER'S ASSOCIATION, INC.

By: Bert A. Bradley
BERT A. BRADLEY, VICE PRESIDENT

ACKNOWLEDGMENT

STATE OF IDAHO } S.S.
COUNTY OF ADA }

ON THIS 16TH DAY OF SEPTEMBER, 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED, BERT A. BRADLEY, KNOWN OR IDENTIFIED TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE INSTRUMENT OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL.
Jon Carter
NOTARY PUBLIC FOR THE STATE OF IDAHO
16/SEP/03 DATE
17/JUN/04 MY COMMISSION EXPIRES

ACKNOWLEDGMENT

STATE OF IDAHO } S.S.
COUNTY OF ADA }

ON THIS 16TH DAY OF SEPTEMBER, 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED, VIOLET D. BLAKE, KNOWN OR IDENTIFIED TO ME TO BE PERSON THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL.
Jon Carter
NOTARY PUBLIC FOR THE STATE OF IDAHO
16/SEP/03 DATE
17/JUN/04 MY COMMISSION EXPIRES

ACKNOWLEDGMENT

STATE OF IDAHO } S.S.
COUNTY OF ADA }

ON THIS 16TH DAY OF SEPTEMBER, 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED, BERT A. BRADLEY, KNOWN OR IDENTIFIED TO ME TO BE THE VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE INSTRUMENT OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL.
Jon Carter
NOTARY PUBLIC FOR THE STATE OF IDAHO
16/SEP/03 DATE
17/JUN/04 MY COMMISSION EXPIRES



SADDLEBROOK SUBDIVISION - PHASE 1

PK 87 14 4815

APPROVAL OF THE CITY COUNCIL

I, THE UNDERSIGNED CITY CLERK IN AND FOR THE CITY OF STAR, ADA COUNTY, IDAHO, HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 20th DAY OF DECEMBER, 2003, THIS PLAT WAS DULY ACCEPTED AND APPROVED.



Cathy Ward
CITY CLERK ~ STAR, IDAHO

APPROVAL OF THE CITY ENGINEER

I, THE UNDERSIGNED CITY ENGINEER IN AND FOR THE CITY OF STAR, ADA COUNTY, IDAHO, HEREBY CERTIFY THIS PLAT MEETS THE CITY REQUIREMENTS AND HAS BEEN APPROVED BY THE CITY COUNCIL.

Michael W. Davis PE. #8823
CITY ENGINEER ~ STAR, IDAHO 4-4-03

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, A REGISTERED PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



John E. Brister 9/11/03
ADA COUNTY PROFESSIONAL SURVEYOR PELS 3030

CERTIFICATE OF SURVEYOR

I, STEVEN J. FRISBIE, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS MAP REPRESENTS AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND COMPLIES WITH ACCEPTED STANDARDS OF SURVEYING. I FURTHER CERTIFY THAT I HAVE COMPLIED WITH TITLE 55, CHAPTER 16, IDAHO CODE.

STEVEN J. FRISBIE
IDAHO NO. 8961



APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS OF THIS PLAT ARE HEREBY REMOVED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL.



Malcolm McPhee 5-7-03
APPROVAL

ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ACCEPTANCE

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 23rd DAY OF APRIL, 2003.



Sherry R. Nisler
ADA COUNTY HIGHWAY DISTRICT

CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

DATE 9/16/03

Lynda Fischer
COUNTY TREASURER by Mouhammad...



CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO } s.s.
COUNTY OF ADA }

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF BERT BRADLEY, AT 48 MINUTES PAST 12 O'CLOCK P. M. ON

THIS 17th DAY OF SEPTEMBER, 2003

INSTRUMENT NO. 163151916

Alamirto
DEPUTY
FEE: \$ 210.00

J. David Munn
EX OFFICIO RECORDER