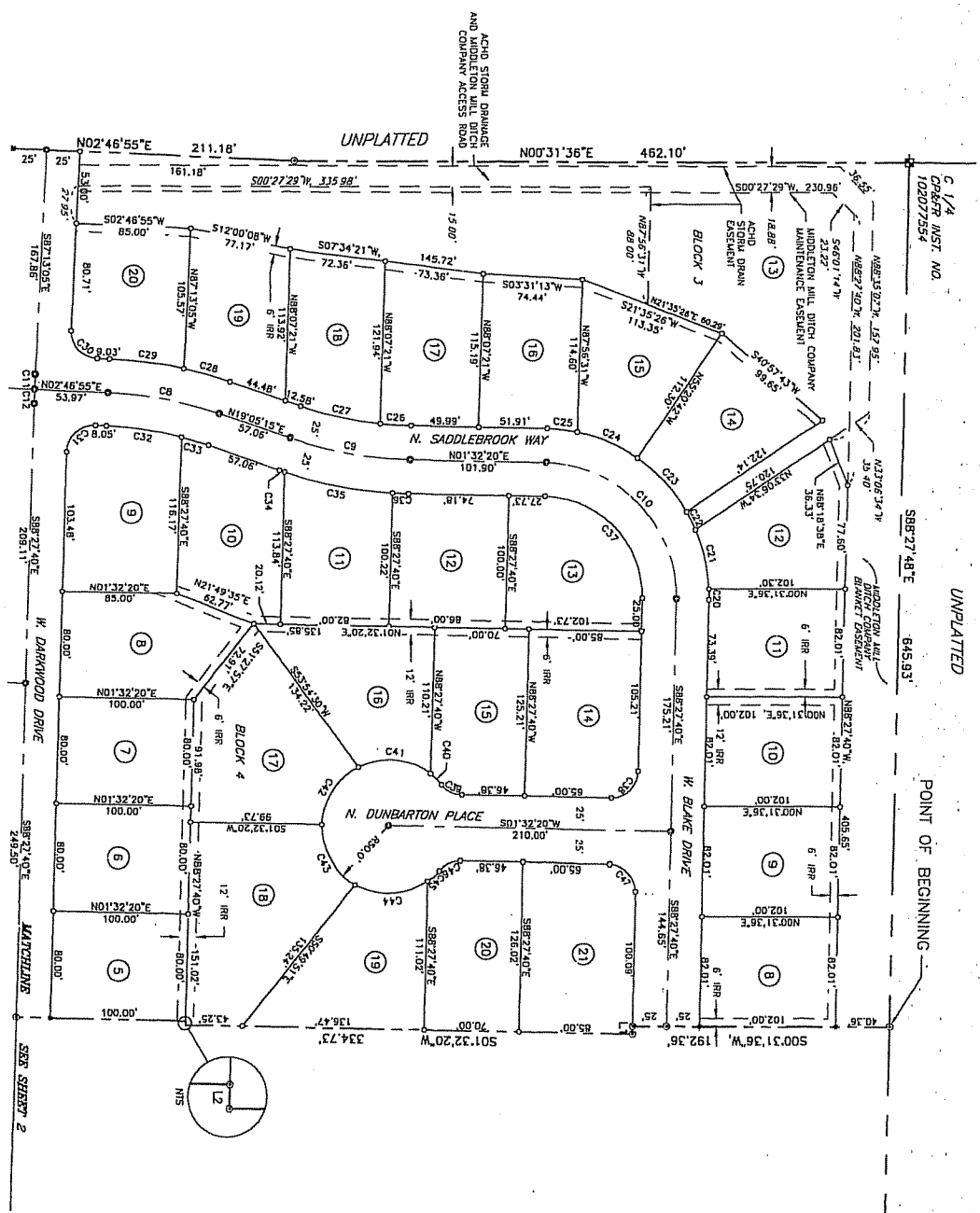


SADDLEBROOK SUBDIVISION - PHASE 2

11 90 / C-10562



LINE TABLE

LINE	BEARING	LENGTH	AREA	PERCENT
1	S89°27'40"E	206.11'	100.00	1.00
2	S89°27'40"E	249.50'	100.00	1.00
3	S89°27'40"E	206.11'	100.00	1.00
4	S89°27'40"E	249.50'	100.00	1.00
5	S89°27'40"E	206.11'	100.00	1.00
6	S89°27'40"E	249.50'	100.00	1.00
7	S89°27'40"E	206.11'	100.00	1.00
8	S89°27'40"E	249.50'	100.00	1.00
9	S89°27'40"E	206.11'	100.00	1.00
10	S89°27'40"E	249.50'	100.00	1.00
11	S89°27'40"E	206.11'	100.00	1.00
12	S89°27'40"E	249.50'	100.00	1.00
13	S89°27'40"E	206.11'	100.00	1.00
14	S89°27'40"E	249.50'	100.00	1.00
15	S89°27'40"E	206.11'	100.00	1.00
16	S89°27'40"E	249.50'	100.00	1.00
17	S89°27'40"E	206.11'	100.00	1.00
18	S89°27'40"E	249.50'	100.00	1.00
19	S89°27'40"E	206.11'	100.00	1.00
20	S89°27'40"E	249.50'	100.00	1.00
21	S89°27'40"E	206.11'	100.00	1.00



TOOTHMAN-ORTON ENGINEERING COMPANY
 9777 CAMELOT BOULEVARD
 BOSS LAHOE BLDG 21714
 (202) 331-2200

SADDLEBROOK SUBDIVISION - PHASE 2

R 11 90 P.C. 10 5 63

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED ARE THE OWNERS OF THE PROPERTY HEREAFTER DESCRIBED:

A PARCEL OF LAND LOCATED IN THE S 1/2 OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, CITY OF STAR, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING at the Center 1/4 corner of said Section 7, from which the East 1/4 SE corner bears S89°27'48"E., 2640.11 feet; thence, along the northerly line of the 1/4 of said Section 7,

- 1.) S89°27'48"E., 645.93 feet to the northwesterly corner of Saddlebrook Subdivision No. 1 according to the official plat thereof filed for record at of Plots, Pages 9841 through 9845, records of Ada County, Idaho; thence, along the westerly and southerly line of said Subdivision the following courses:
 - 2.) S00°31'36"W., 192.36 feet; thence,
 - 3.) S88°27'40"E., 5.93 feet; thence,
 - 4.) S01°32'20"W., 334.73 feet; thence,
 - 5.) N88°27'40"W., 3.00 feet; thence,
 - 6.) S01°32'20"W., 150.00 feet; thence,
 - 7.) N88°27'40"W., 19.47 feet; thence,
 - 8.) S02°41'09"W., 112.50 feet; thence,
 - 9.) S87°18'51"E., 284.28 feet; thence,
 - 10.) S89°27'44"E., 170.00 feet; thence,
 - 11.) S00°32'16"W., 16.36 feet; thence,
 - 12.) S89°27'30"E., 109.15 feet; thence, leaving said Subdivision line,
 - 13.) S00°32'16"W., 495.00 feet; thence,
 - 14.) S88°28'28"E., 115.00 feet; thence,
 - 15.) S00°32'16"W., 25.00 feet; thence,
 - 16.) S00°30'18"W., 25.00 feet; thence,
 - 17.) N88°28'28"W., 544.95 feet; thence,
 - 18.) N01°31'32"E., 25.00 feet; thence,
 - 19.) N88°28'28"W., 689.66 feet; thence,
 - 20.) N01°31'32"E., 85.18 feet to the beginning of a tangent curve; thence,
 - 21.) Northwesterly along said curve to the left having a radius of 20.00 feet, on arc length of 31.30 feet, through a central angle of 89°39'58", and a chord bearing and distance of N43°18'27"W., 28.20 feet; thence tangent from said curve,
 - 22.) N89°08'26"W., 30.52 feet; thence,
 - 23.) N01°51'34"E., 50.00 feet; thence,
 - 24.) N01°51'21"E., 66.12 feet; thence,
 - 25.) N15°37'05"E., 150.84 feet; thence,
 - 26.) N02°41'09"E., 283.77 feet; thence,
 - 27.) N87°13'05"W., 103.11 feet; thence,
 - 28.) N02°46'55"E., 211.18 feet; thence,
 - 28.) N00°31'36"E., 462.10 feet to THE POINT OF BEGINNING.
- CONTAINING 25.38 acres, more or less.
- SUBJECT TO all Covenants, Rights, Rights-of-Way, Easements of Record, and all other encumbrances.

CERTIFICATE OF OWNERS CONTINUED

IT IS THE INTENTION OF THE UNDERSIGNED TO AND THEY DO HEREBY INCLUDE SAID LAND IN THIS PLAT; THAT THE UNDERSIGNED DOES BY THESE PRESENTS DEDICATE TO THE PUBLIC ALL PUBLIC STREETS AS SHOWN ON THIS PLAT. THE EASEMENTS INDICATED ON SAID PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND FOR SUCH OTHER USES AS DESIGNATED HEREON.

ALL OF THE LOTS IN THE PLAT WILL BE ELIGIBLE TO RECEIVE DOMESTIC UTILITY SERVICE FROM SAID SERVICE AREA UNDER DISTRICT PUBLIC UTILITY SUBJECT TO THE REGULATIONS OF THE IDAHO PUBLIC UTILITIES COMMISSION, AND SAID DISTRICT HAS AGREED IN WRITING TO SERVE ALL OF THE LOTS IN THIS SUBDIVISION.

IN WITNESS WHEREOF, WE HAVE HERELUNTO SET OUR HANDS THIS 24th DAY OF ~~October~~ 2004.

SADDLEBROOK DEVELOPMENT, INC. AN IDAHO CORPORATION

By:  PRESIDENT

ACKNOWLEDGMENT

STATE OF IDAHO } S.S.

COUNTY OF ADA }

ON THIS 24th DAY OF ~~October~~ 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED, BERT A. BRAMLEY, KNOWN OR IDENTIFIED TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE INSTRUMENT OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERELUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL.

NOTARY PUBLIC FOR THE STATE OF IDAHO

DATE 24 October 17 Jun 10
MY COMMISSION EXPIRES



SADDLEBROOK SUBDIVISION - PHASE 2

NR 90 10564

APPROVAL OF THE CITY COUNCIL

I, THE UNDERSIGNED CITY CLERK IN AND FOR THE CITY OF STAR, ADA COUNTY, IDAHO, HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 11TH DAY OF NOVEMBER, 2003, THIS PLAT WAS DULY ACCEPTED AND APPROVED.

CITY CLERK - STAR, IDAHO



APPROVAL OF THE CITY ENGINEER

I, THE UNDERSIGNED CITY ENGINEER IN AND FOR THE CITY OF STAR, ADA COUNTY, IDAHO, HEREBY CERTIFY THIS PLAT MEETS THE CITY REQUIREMENTS AND HAS BEEN APPROVED BY THE CITY ENGINEER.

CITY ENGINEER - STAR, IDAHO

[Signature]
11/11/03

CERTIFICATE OF COUNTY SUPERVISOR

I, THE UNDERSIGNED, A REGISTERED PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

[Signature]
ADA COUNTY PROFESSIONAL SURVEYOR 12/11/03
12/15/03

CERTIFICATE OF SURVEYOR

I, STEVEN J. FRISBE, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS MAP REPRESENTS AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND COMPLES WITH THE ACCEPTED STANDARDS OF SURVEYING. I FURTHER CERTIFY THAT I HAVE COMPLIED WITH TITLE 55, CHAPTER 18, IDAHO CODE.

STEVEN J. FRISBE
IDAHO NO. 89971



APPROVAL OF COUNTY ENGINEER - HIGHWAY DISTRICT

~~THE BOARD OF COUNTY ENGINEERS HAS REVIEWED AND APPROVED TO THE LETTER TO BE FILED BY THE COUNTY ENGINEER OF HIS RESIST SIGNING THE SUBDIVISION OF THIS PLAT.~~

SEE SHEET 1 OF 5

ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ACCEPTANCE

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 23RD DAY OF JUNE, 2003.

ADA COUNTY HIGHWAY DISTRICT



CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1202, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

DATE 12/11/03

[Signature]
COUNTY TREASURER



CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO }
COUNTY OF ADA } S.S.

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF BERT BRIDLEY, AT 11:30 MINUTES PAST 10 O'CLOCK P.M. ON

THIS 11 DAY OF DECEMBER, 2003

INSTRUMENT NO. 104153917 BOOK 42 PAGES 10560-10564

DEPUTY *[Signature]*
EX OFFICIO RECORDER