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# PLAT SHOWING VIEW RIDGE ESTATES SUBDIVISION

A PORTION OF THE SOUTH 1/2 OF THE NE 1/4 OF  
SECTION 2, T.4N., R.2W., BOISE MERIDIAN,  
CANYON COUNTY, IDAHO  
2005

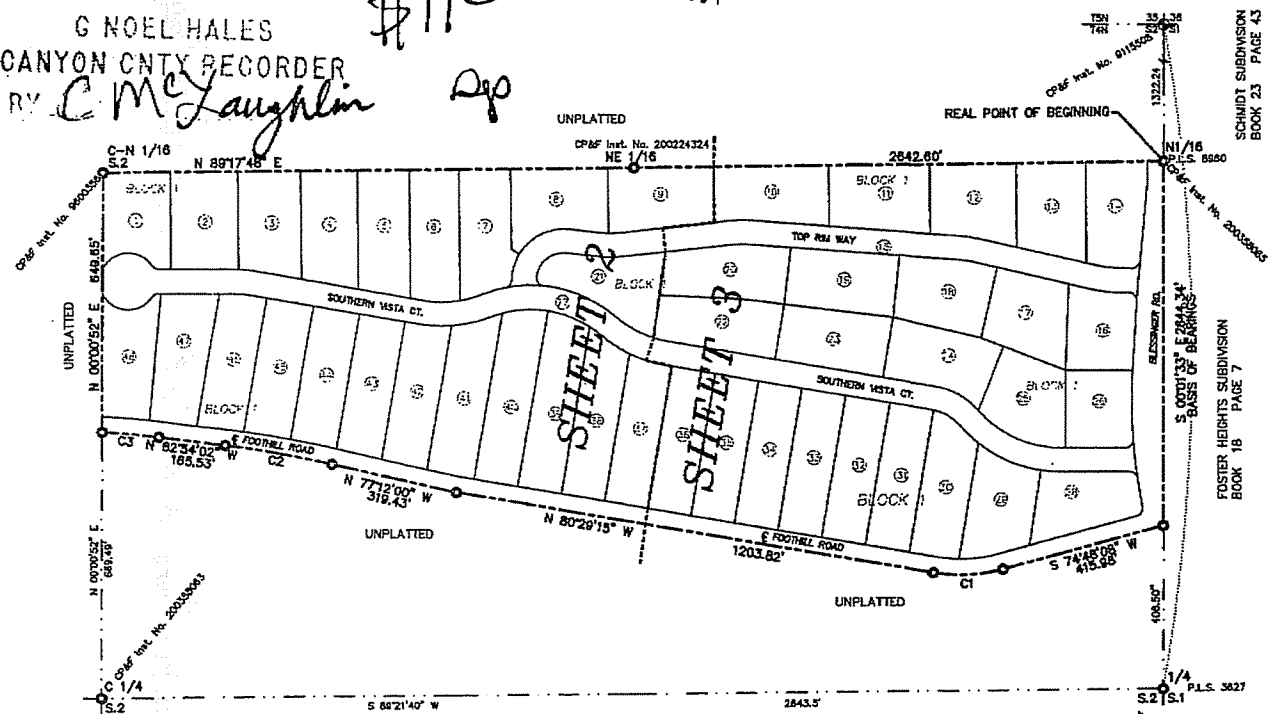
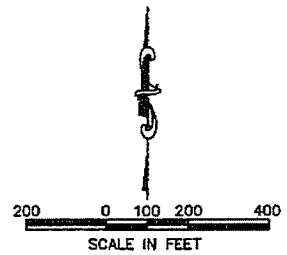
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G NOEL HALES  
CANYON CNTY RECORDER  
BY *C. McLaughlin*

*\$110*  
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- NOTES:
- 1) A TEN (10) FOOT WIDE PUBLIC UTILITIES, PROPERTY DRAINAGE, AND IRRIGATION EASEMENT IS HEREBY DESIGNATED ALONG ALL LOT LINES COMMING TO A PUBLIC STREET AND LOTS 15 AND 27 OF BLOCK 1, A FIVE (5) FOOT WIDE IRRIGATION AND PROPERTY DRAINAGE EASEMENT IS HEREBY DESIGNATED ALONG EACH SIDE OF INTERIOR LOT LINES. A TEN (10) FOOT WIDE PERMANENT PUBLIC UTILITIES, PROPERTY DRAINAGE, AND IRRIGATION EASEMENT IS HEREBY DESIGNATED ALONG REAR LOT LINES.
  - 2) THE OWNER SHALL COMPLY WITH IDAHO CODE SECTION 31-3603, OR ITS PROVISIONS THAT APPLY TO IRRIGATION WATER RIGHTS.
  - 3) RESTRICTIVE COVENANTS ARE IN FORCE FOR THIS SUBDIVISION.
  - 4) ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS OF CANYON COUNTY IN EFFECT AT THE TIME OF RESUBDIVISION.
  - 5) THIS DEVELOPMENT RECOGNIZES IDAHO CODE SECTION 22-4503, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL OPERATION OR APPURTENANCE TO IT SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER THE SAME HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME THE OPERATION BEGAN; PROVIDED, THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION OR APPURTENANCE TO IT."
  - 6) ALL LOTS IN THIS SUBDIVISION WILL RECEIVE WATER FROM INDIVIDUAL WELLS, AND SHALL HAVE AN INDIVIDUAL SEPTIC SYSTEM DESIGNED IN ACCORDANCE WITH THE SOUTHWEST DISTRICT HEALTH DEPARTMENT STANDARDS.
  - 7) BUILDING SETBACKS SHALL CONFORM TO THE APPLICABLE ZONING REGULATIONS OF CANYON COUNTY AT THE TIME OF ISSUANCE OF A BUILDING PERMIT.
  - 8) A TWENTY FIVE (25) FOOT WIDE INGRESS/EGRESS, EASEMENT FOR LOTS 28-48, BLOCK 1. THIS EASEMENT SHALL NOT PRECLUDE THE CROSSING OF SANITARY FACILITIES.
  - 9) LOTS 15 AND 27, BLOCK 1 ARE COMMON LOTS, AND SHALL SERVE AS PRIVATE ROADS PROVIDING ACCESS TO ALL LOTS AND SHALL BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
  - 10) LOTS 15 AND 27, BLOCK 1 SHALL HAVE A BLANKET EASEMENT FOR PUBLIC UTILITIES, AND STORM DRAINAGE.
  - 11) REFER TO RECORD OF SURVEY INSTRUMENT NO. 200328253 FOR ADDITIONAL SURVEY INFORMATION.
  - 12) RIGHT-OF-WAY DEDICATED TO CANYON COUNTY HIGHWAY DISTRICT.

SCHMIDT SUBDIVISION  
BOOK 23 PAGE 43

FOSTER HEIGHTS SUBDIVISION  
BOOK 18 PAGE 7

**SANITARY RESTRICTION**

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 ARE IN FORCE FOR LOTS 6, 8, 17, 21, 22, AND LOTS 35 THROUGH 48, BLOCK 1. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED FOR THESE LOTS.

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED FOR LOTS 1 THROUGH 4, LOTS 7 THROUGH 15, LOTS 18 THROUGH 20 AND LOTS 23 THROUGH 34, BLOCK 1. SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 60-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

*Brian Campbell* PEHS/RS 4/10/05  
DISTRICT HEALTH DEPARTMENT, REHS DATE

CURVE TABLE					
CURVE	RADIUS	LENGTH	CHORD DIST.	CHORD BRG.	DELTA
C1	405.91	174.99	173.64	S87°02'11"W	24°27'03"
C2	2576.31	268.49	269.37	N80°03'01"W	85°32'20"
C3	2008.72	140.37	140.35	N94°54'09"W	43°01'44"

**LEGEND**

- SUBDIVISION BOUNDARY
- SECTION LINE
- - - EASEMENT LINE (SEE NOTE 6)
- - - EASEMENT LINE (SEE NOTE 1)
- LOT LINE
- LOT NUMBER
- FOUND ALUMINUM CAP MONUMENT
- FOUND 5/8" IRON PIN, PLS 8950 UNLESS NOTED OTHERWISE.
- SET 5/8" x 30" IRON PIN WITH PLASTIC CAP, PLS 4431
- SET 1/2" x 24" IRON PIN WITH PLASTIC CAP, PLS 4431
- △ CALCULATED POINT



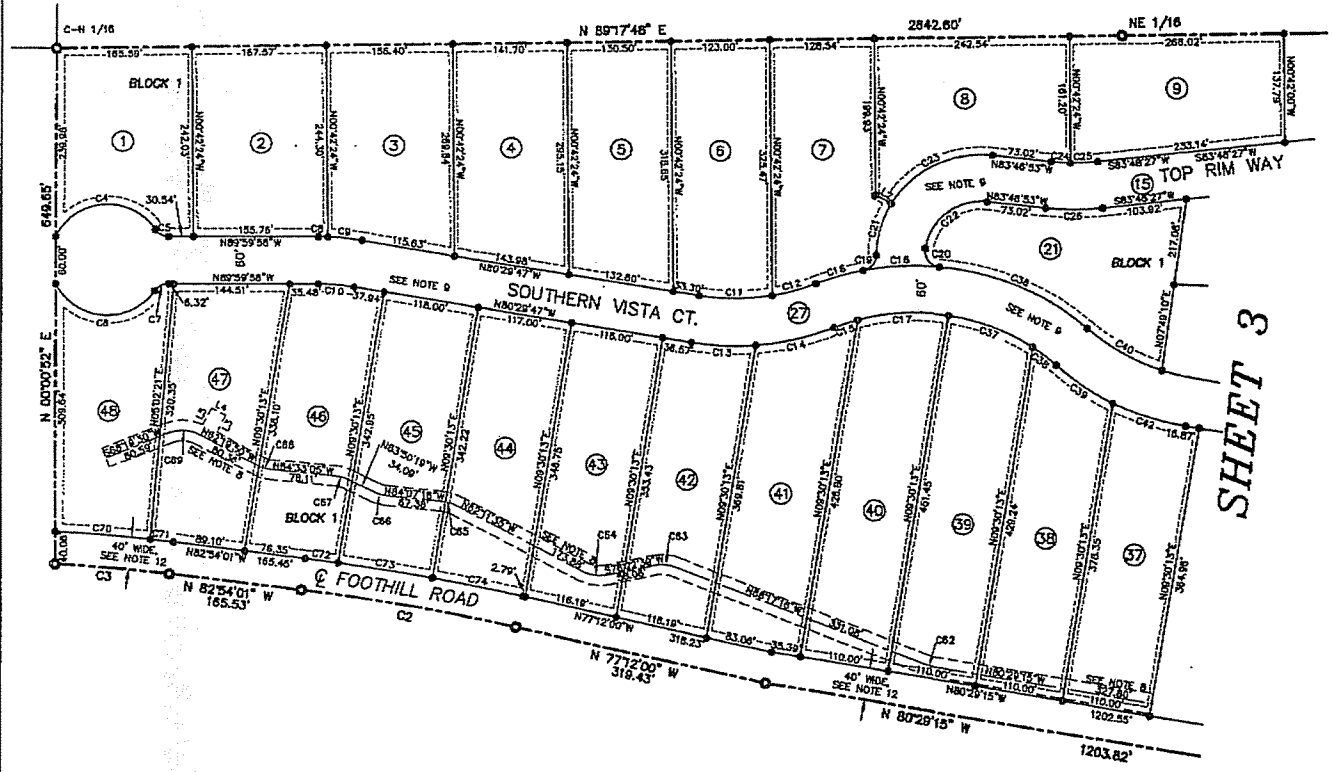
*Book 36 Page 21*

**Balley Engineering, Inc.**

CIVIL ENGINEERING | PLANNING | CADD  
1800 E IRON EAGLE DR. ENGLE, ID 83616  
TEL: 208-626-0215 FAX: 208-626-0218

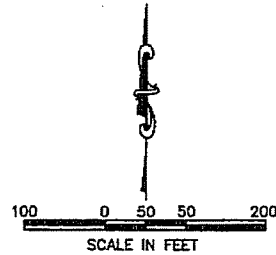
PLAT SHOWING  
**VIEW RIDGE ESTATES SUBDIVISION**  
 A PORTION OF THE SOUTH 1/2 OF THE NE 1/4 OF SECTION 2, T.4N., R.2W., BOISE MERIDIAN, CANYON COUNTY, IDAHO 2005

CURVE TABLE					
CURVE	RADIUS	LENGTH	CHORD DIST.	CHORD BRG.	DELTA
C1	405.91	174.99	173.64	S87°09'11"W	24°42'03"
C2	2578.21	269.48	269.37	S80°01'01"W	3°49'20"
C3	2008.72	143.37	140.35	S84°48'00"W	4°00'14"
C4	70.00	147.68	121.77	N85°48'54"E	17°02'27"
C5	20.00	19.64	18.86	S81°32'24"E	5°18'04"
C6	78.00	147.77	121.77	S83°47'56"E	17°03'22"
C7	20.00	19.64	18.86	N81°32'37"E	5°17'28"
C8	330.00	11.83	11.83	S89°38'20"E	2°03'17"
C9	330.00	42.90	42.87	S84°31'10"E	7°28'57"
C10	270.00	44.78	44.73	S85°14'01"E	9°30'33"
C11	270.00	90.66	90.24	N89°33'03"E	19°14'20"
C12	270.00	56.17	56.67	N74°18'16"E	11°58'08"
C13	330.00	80.21	80.02	S87°27'36"E	17°38'37"
C14	330.00	99.24	98.87	N76°57'40"E	13°11'59"
C15	270.00	30.57	30.56	N71°35'23"E	6°28'47"
C16	330.00	60.36	60.26	N73°35'09"E	19°28'48"
C17	270.00	113.56	112.72	N86°32'58"E	24°04'53"
C18	330.00	95.30	94.87	N87°05'56"E	18°37'49"
C19	20.00	22.14	21.11	S39°20'44"E	17°45'40"
C20	20.00	32.79	29.18	N37°45'17"W	9°24'01"
C21	130.00	67.60	64.74	N15°26'11"E	28°44'56"
C22	70.00	106.47	96.50	S52°38'45"E	87°04'44"
C23	130.00	148.40	140.47	N63°36'58"E	63°24'06"
C24	270.00	24.92	24.81	S89°22'55"E	5°17'10"
C25	270.00	33.97	33.95	S87°24'49"E	7°17'02"
C26	330.00	71.48	71.34	S89°39'13"E	17°24'40"
C27	330.00	58.75	59.87	N85°59'39"E	16°22'25"
C28	270.00	48.88	48.82	N88°39'39"E	10°22'26"
C29	330.00	58.08	58.03	S81°28'16"E	8°14'40"
C30	270.00	45.97	46.03	S87°48'10"E	7°14'49"
C31	270.00	60.80	60.87	S83°24'31"E	12°34'04"
C32	330.00	74.31	74.19	S83°34'31"E	12°34'09"
C33	20.00	28.95	28.49	N47°37'24"E	84°42'06"
C34	2008.55	99.88	99.87	S84°48'48"E	7°45'47"
C35	270.00	32.56	29.10	S43°27'10"E	83°13'55"
C36	330.00	201.25	200.05	S66°58'58"E	35°17'18"
C37	270.00	113.05	112.22	S69°04'25"E	23°59'21"
C38	270.00	36.45	36.45	S33°12'37"E	7°44'28"
C39	330.00	68.04	64.81	S86°43'16"E	14°45'54"
C40	270.00	106.71	108.02	S82°19'29"E	23°38'40"
C41	270.00	40.12	40.08	S78°14'23"E	8°30'47"
C42	330.00	94.42	94.69	S74°16'00"E	16°23'34"
C43	180.00	126.67	124.07	S89°20'11"E	40°19'11"
C44	120.00	6.88	6.88	S78°31'11"E	3°17'13"
C45	180.00	71.56	76.92	S49°41'55"E	37°01'58"
C46	330.00	64.40	64.30	S45°46'02"E	11°10'57"
C47	330.00	172.75	170.78	S66°21'18"E	28°59'37"
C48	270.00	234.91	227.57	S85°06'04"E	49°30'57"
C49	330.00	49.99	49.91	S85°41'19"E	8°40'28"
C50	1300.00	174.74	174.81	S80°30'31"E	7°42'06"
C51	20.00	32.94	28.34	N42°41'10"E	84°17'01"
C52	1298.75	99.05	99.02	S66°26'21"E	42°21'10"
C53	20.00	28.79	28.99	S48°30'34"E	81°01'56"
C54	20.00	29.25	26.71	N37°54'17"E	83°47'43"
C55	50.00	14.89	14.83	S15°21'49"W	17°03'42"
C56	50.00	24.87	24.82	S39°08'42"W	28°20'01"
C57	50.00	21.70	21.53	S64°48'57"W	24°51'53"
C58	50.00	6.13	6.13	S80°48'20"W	7°01'32"
C59	50.00	10.47	10.43	S89°49'28"W	11°39'42"
C60	50.00	8.10	8.09	N88°18'06"W	3°50'21"
C61	50.00	7.91	7.90	N83°01'42"W	6°04'01"
C62	50.00	10.65	10.63	N72°31'16"W	12°12'00"
C63	50.00	28.09	28.68	N44°57'18"W	33°20'05"
C64	50.00	34.41	33.73	N81°34'28"W	39°25'46"
C65	50.00	20.70	20.55	N72°13'47"W	22°42'49"
C66	50.00	17.70	17.61	N33°59'48"W	20°18'58"
C67	50.00	18.08	17.88	N74°11'42"W	22°42'48"
C68	50.00	9.39	18.27	N73°28'27"W	22°13'15"
C69	50.00	43.08	41.74	N87°09'19"W	49°20'40"
C70	2048.72	116.75	116.74	N85°18'57"W	3°15'55"
C71	2048.72	28.60	28.60	N83°18'00"W	0°47'59"
C72	2818.21	41.25	41.24	N84°33'00"W	0°54'02"
C73	2818.21	118.04	118.00	N80°30'59"W	2°14'57"
C74	2818.21	114.32	114.30	W76°18'28"W	2°30'08"
C75	365.91	56.67	56.82	N84°34'35"W	6°37'27"
C76	365.91	101.20	100.88	S82°43'29"W	15°50'41"



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LINE TABLE		
LINE	LENGTH	BEARING
L1	45.78	S00°01'33"E
L2	22.43	N59°11'11"W
L3	23.50	N87°48'10"E
L4	20.00	N82°19'34"W
L5	23.63	S27°50'10"W



SEE SHEET 1 OF 5 FOR NOTES AND LEGEND.



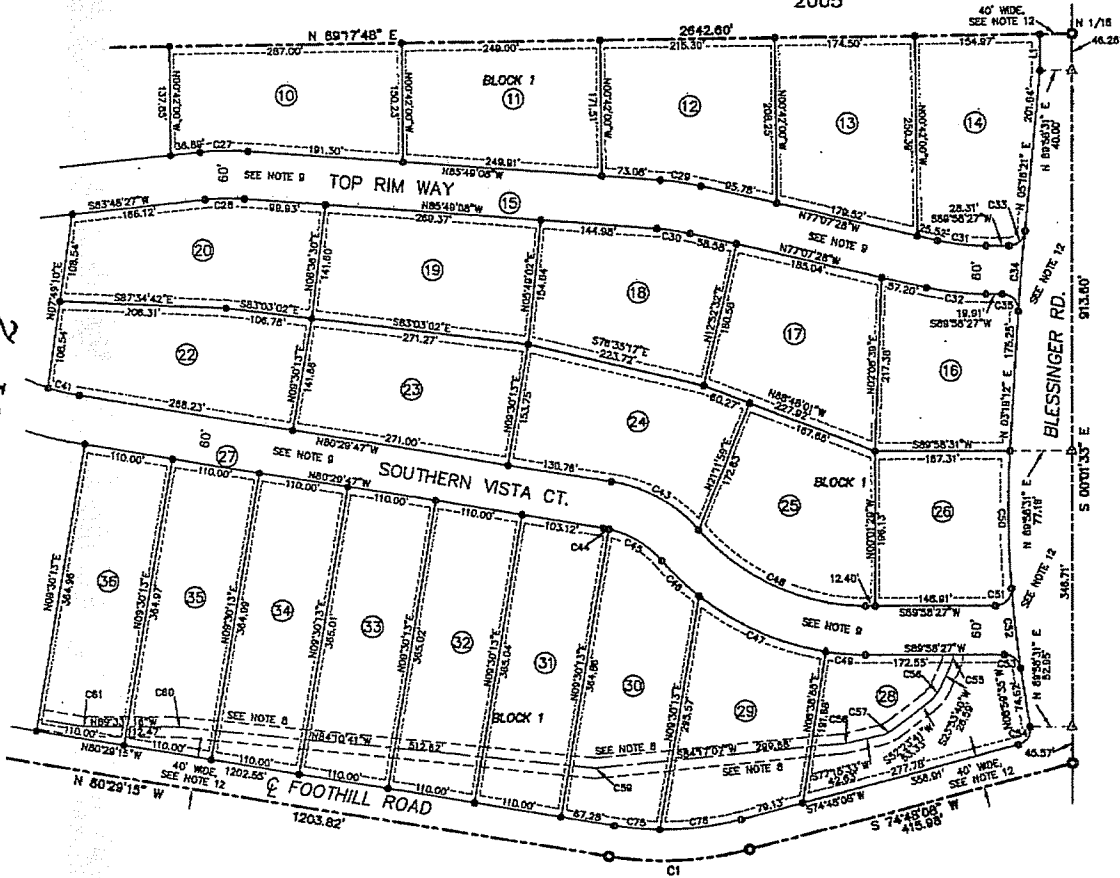
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**Balley Engineering, Inc.**  
 CIVIL ENGINEERING | PLANNING | CADD  
 1500 E. FRONT ST. DR. TEL: 208-438-0013  
 EAGLE, ID 83616 FAX: 208-438-0018

# PLAT SHOWING VIEW RIDGE ESTATES SUBDIVISION

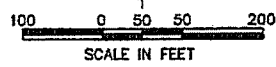
A PORTION OF THE SOUTH 1/2 OF THE NE 1/4 OF SECTION 2, T.4N., R.2W., BOISE MERIDIAN, CANYON COUNTY, IDAHO 2005

SHEET 2



CURVE TABLE					
CURVE	RADIUS	LENGTH	CHORD DIST.	CHORD BRG.	DELTA
C1	405.91	174.99	173.64	S87°09'11"W	244°03'03"
C2	2578.21	289.49	269.37	N80°03'01"W	55°52'07"
C3	2008.72	140.37	140.35	N84°54'09"W	43°03'14"
C4	78.00	147.68	121.77	N55°51'52"E	122°32'23"
C5	20.00	18.64	18.88	S81°32'24"E	56°15'04"
C6	78.00	147.71	121.77	S85°47'58"E	120°52'21"
C7	20.00	19.64	18.86	N81°32'32"E	56°17'28"
C8	330.00	11.83	11.33	S88°58'20"E	203°14'17"
C9	330.00	42.90	42.87	S84°11'18"E	72°6'52"
C10	270.00	44.78	44.73	S84°11'18"E	8°30'13"
C11	270.00	90.68	90.24	N82°33'03"E	181°42'00"
C12	270.00	56.17	56.07	N74°18'19"E	113°50'08"
C13	330.00	60.21	60.02	S87°27'36"E	133°32'37"
C14	330.00	98.74	98.67	N76°37'49"E	171°35'01"
C15	272.00	30.57	30.56	N71°53'23"E	8°21'17"
C16	330.00	60.38	60.28	N73°35'09"E	102°28'48"
C17	270.00	113.56	112.72	N86°32'58"E	240°55'53"
C18	330.00	65.30	64.97	N87°05'58"E	163°24'49"
C19	20.00	27.14	28.11	S89°36'44"E	171°35'01"
C20	20.00	32.71	32.78	N87°45'37"E	83°32'20"
C21	130.00	67.50	66.74	N15°25'21"E	29°44'56"
C22	70.00	108.47	98.60	N52°38'45"E	87°08'44"
C23	130.00	148.40	140.47	N63°00'58"E	65°24'18"
C24	270.00	24.52	24.51	S89°22'58"E	81°13'10"
C25	270.00	33.97	33.85	N82°11'01"E	72°12'54"
C26	330.00	71.46	71.34	S78°50'13"E	172°44'00"
C27	330.00	59.75	59.87	N88°59'38"E	102°22'25"
C28	270.00	48.88	48.82	N88°59'38"E	102°22'25"
C29	330.00	60.09	60.03	S81°28'18"E	84°14'07"
C30	270.00	46.97	46.83	S81°28'18"E	84°14'07"
C31	270.00	60.50	60.57	S82°16'00"E	163°24'48"
C32	330.00	74.31	74.15	S83°34'31"E	126°40'53"
C33	20.00	28.95	28.49	N47°37'24"E	64°42'08"
C34	2088.55	99.68	99.67	S84°46'48"W	245°47'17"
C35	20.00	32.58	29.50	S43°21'10"E	53°28'45"
C36	330.00	203.25	203.04	S86°38'58"E	381°17'18"
C37	270.00	113.00	112.22	S87°11'01"E	163°24'48"
C38	270.00	36.46	36.45	S53°12'32"E	74°42'25"
C39	330.00	85.04	84.81	S56°43'15"E	144°54'54"
C40	270.00	108.71	108.02	S60°39'39"E	223°38'40"
C41	270.00	46.12	46.08	S78°14'23"E	83°17'18"
C42	330.00	94.42	94.08	S72°16'00"E	163°24'48"
C43	180.00	126.87	124.07	S80°20'11"E	401°15'11"
C44	120.00	6.88	6.88	S78°31'11"E	317°13'01"
C45	120.00	77.56	76.22	S58°41'38"E	370°13'48"
C46	330.00	64.40	64.30	S45°48'02"E	110°10'52"
C47	330.00	172.75	170.78	S68°21'01"E	289°59'27"
C48	270.00	234.91	227.57	S55°08'04"E	495°50'27"
C49	330.00	49.98	49.91	S85°41'19"E	84°02'28"
C50	1300.00	174.74	174.61	S00°31'41"E	74°20'05"
C51	20.00	32.94	28.34	S42°47'47"E	94°21'20"
C52	1288.75	89.05	89.02	S88°20'10"E	422°10'10"
C53	20.00	28.29	25.99	S49°20'34"E	81°01'58"
C54	20.00	29.25	28.71	N32°54'17"E	83°47'43"
C55	50.00	14.89	14.83	S15°21'49"W	170°34'42"
C56	50.00	24.67	24.62	S30°58'40"W	283°31'01"
C57	50.00	21.70	21.53	S34°49'17"W	243°11'53"
C58	50.00	6.13	6.13	S80°48'20"W	73°13'33"
C59	50.00	10.47	10.43	S88°48'28"W	115°59'42"
C60	50.00	5.10	5.09	N86°38'06"W	53°02'11"
C61	50.00	7.91	7.90	N83°01'18"W	6°04'01"
C62	50.00	10.53	10.53	N74°23'18"W	121°13'00"
C63	50.00	25.09	24.88	N41°57'27"W	332°03'08"
C64	50.00	34.41	33.73	N81°34'28"W	59°25'48"
C65	50.00	20.70	20.55	N72°15'47"W	234°24'58"
C66	50.00	17.70	17.61	N73°28'46"W	201°8'58"
C67	50.00	18.08	17.98	N74°11'42"W	202°42'48"
C68	50.00	19.39	19.27	N72°56'27"W	221°13'15"
C69	50.00	43.05	41.74	N87°00'10"W	45°20'40"
C70	2048.72	116.75	116.74	N85°19'57"W	315°55'55"
C71	2048.72	28.60	28.50	N83°18'00"W	0°47'59"
C72	2818.21	41.25	41.24	N82°35'32"W	0°44'09"
C73	2818.21	116.01	116.00	N80°40'59"W	72°11'57"
C74	2818.21	114.32	114.30	N78°18'28"W	230°06'05"
C75	365.91	56.67	56.62	N84°34'55"W	65°22'27"
C76	365.91	101.20	100.88	S82°43'29"W	183°50'41"

LINE TABLE		
LINE	LENGTH	BEARING
L1	45.79	S00°11'35"E
L2	22.43	N50°11'11"W
L3	23.50	N27°40'10"E
L4	20.00	N82°19'40"W
L5	23.63	S27°40'10"W



SEE SHEET 1 OF 5 FOR NOTES AND LEGEND.



36-21

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**Palley Engineering, Inc.**  
 CIVIL ENGINEERING | PLANNING | CADD  
 1000 E. FRONT STREET, IDAHO, ID 83402  
 TEL: 208-854-0813 FAX: 208-854-0816



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## VIEW RIDGE ESTATES SUBDIVISION

### CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT H & G DEVELOPMENT, LLC, AN IDAHO LIMITED LIABILITY COMPANY, IS THE OWNER OF THE PROPERTY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED IN THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, T.4N. R.2W. B.M., CANYON COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 2, FROM WHICH THE 1/4 CORNER COMMON TO SECTION 1 AND THE SAID SECTION 2 BEARS SOUTH 00°D'133"EAST, 2644.34 FEET; THENCE SOUTH 00°D'133"EAST 1322.24 FEET TO THE NORTH 1/16 CORNER COMMON TO SAID SECTIONS 1 AND 2, SAID POINT BEING THE REAL POINT OF BEGINNING;

THENCE CONTINUING SOUTH 00°D'133"EAST, 913.60 FEET TO A POINT IN THE CENTER OF FOOTHILL ROAD;

THENCE ALONG THE CENTER OF SAID ROAD SOUTH 74°46'08" WEST, 415.98 FEET;

THENCE 174.99 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 405.91 FEET, A CENTRAL ANGLE OF 24°42'03", AND A LONG CHORD BEARING SOUTH 87°09'11" WEST, 173.84 FEET;

THENCE NORTH 80°26'15" WEST, 1203.82 FEET;

THENCE NORTH 77°12'00" WEST, 316.43 FEET;

THENCE 288.49 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 2578.21 FEET, A CENTRAL ANGLE OF 5°59'20", AND A LONG CHORD BEARING NORTH 80°03'01" WEST, 269.37 FEET;

THENCE NORTH 82°54'02" WEST, 165.53 FEET;

THENCE 140.37 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 2008.72 FEET, A CENTRAL ANGLE OF 4°00'14", AND A LONG CHORD BEARING NORTH 84°54'08" WEST, 146.35 FEET TO A POINT ON THE NORTH-SOUTH MID-SECTION LINE;

THENCE DEPARTING THE CENTER OF FOOTHILL ROAD ALONG SAID MID-SECTION LINE NORTH 00°D'052"EAST, 849.85 FEET TO THE C-N 1/16 CORNER;

THENCE ALONG THE NORTH LINE OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 NORTH 69°17'48" EAST, 2842.80 FEET TO THE POINT OF BEGINNING, CONTAINING 62.49 ACRES MORE OR LESS.

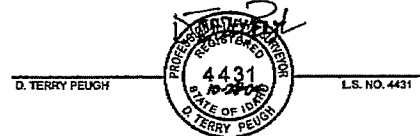
IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS PLAT AND TO DEDICATE TO THE PUBLIC, THE PUBLIC STREETS AS SHOWN ON THIS PLAT. THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC. HOWEVER, THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS DESIGNATED WITHIN THIS PLAT, AND NO PERMANENT STRUCTURES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS. ALL LOTS IN THIS PLAT WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM AN EXISTING UNITED WATER IDAHO, INC. MAIN LINE LOCATED ADJACENT TO THE SUBJECT SUBDIVISION, AND UNITED WATER IDAHO, INC. HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

H & G DEVELOPMENT, LLC.

  
MICHAEL S. HOMAN, MEMBER

### CERTIFICATE OF SURVEYOR

I, D. TERRY PEUGH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



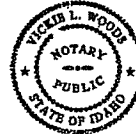
### ACKNOWLEDGMENT


(STATE OF IDAHO)  
) S.S.  
COUNTY OF ADA)

ON THIS 28th DAY OF OCTOBER, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MICHAEL S. HOMAN, KNOWN OR IDENTIFIED TO ME TO BE A MEMBER OF H & G DEVELOPMENT, LLC, AND THE MEMBER WHO SUBSCRIBED SAID LIMITED LIABILITY COMPANY NAME TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT IT EXECUTED THE SAME ON BEHALF OF SAID LIMITED LIABILITY COMPANY.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

10-15-09  
MY COMMISSION EXPIRES



  
NOTARY PUBLIC FOR IDAHO  
RESIDING IN Ashton, IDAHO

NOT OFFICIAL DOCUMENT

36-21

**Balley Engineering, Inc.**  
CIVIL ENGINEERING | PLANNING | CADD  
1900 E. IRON EAGLE DR. TEL. 206-938-0015  
EAGLE, ID 83618 FAX 206-938-0510

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# VIEW RIDGE ESTATES SUBDIVISION

### APPROVAL OF PLANNING AND ZONING COMMISSION

I, THE UNDERSIGNED, CHAIRMAN IN AND FOR CANYON COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE COUNTY PLANNING AND ZONING COMMISSIONERS HELD ON THE 16 DAY OF June, 2005, THIS PLAT WAS DULY ACCEPTED AND APPROVED.

Dina Wilson  
CHAIRMAN, PLANNING AND ZONING COMMISSIONERS

### CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, COUNTY SURVEYOR IN AND FOR CANYON COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT IN ACCORDANCE WITH IDAHO CODE, TITLE 50, CHAPTER 13 RELATING TO PLATS AND VACATIONS.

David R. Kinzer 6/14/05  
CANYON COUNTY SURVEYOR  
DAVID R. KINZER PE/LS CGSP

### APPROVAL OF CANYON HIGHWAY DISTRICT #4

THE FORGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF CANYON HIGHWAY DISTRICT COMMISSIONERS.

Ralph C. Smith 7 January 2005  
CHAIRPERSON

NOT OFFICIAL DOCUMENT

### APPROVAL OF BOARD OF COUNTY COMMISSIONERS

THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF CANYON COUNTY, IDAHO ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_

Matt Barber 7-6-05  
CHAIRPERSON DATE

Bob Hales 7-6-05  
CLERK Ustin Arnold, Deputy DATE



### CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF CANYON, STATE OF IDAHO, PER THE REQUIREMENTS OF LC 50-1308 DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Marie Alford 6/23/05  
COUNTY TREASURER Donn Alford DATE

### CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO )  
                          ) S.S.  
COUNTY OF CANYON )

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF \_\_\_\_\_ AT \_\_\_\_\_ MINUTES PAST \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M. ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, IN BOOK \_\_\_\_\_ OF PLATS AT PAGES \_\_\_\_\_ AND \_\_\_\_\_

INSTRUMENT NO. \_\_\_\_\_

DEPUTY \_\_\_\_\_

EX-OFFICIO RECORDER \_\_\_\_\_

36-21

**Balley Engineering, Inc.**  
CIVIL ENGINEERING | PLANNING | CADD  
1500 E. IRON EAGLE DR. TEL: 208-635-0013  
EAGLE, ID 83615 FAX: 208-635-0115